EXHIBITOR APPLICATION

2026 WINTER 18-22 Jan. I Exhibits: 19-21 Jan.

Prices are listed in U.S. dollars and are subject to change.

Please review the 2026 BICSI Winter Conference & Exhibition Rules and Regulations and Exhibitor Contract at bicsi.org/marketing.

Please indicate your desired booth size. Total booth price: Rate/Net Square Foot; 10'x10' increments.

RATES:

		No. of 10'x10's	Booth Configuration (e.g.: 20'X30')	Booth Sharing (\$1,000): Company Name	Total Booth Price
Inline Booth	\$63/per ft ²				
Island Booth (400ft² or greater)	\$58/per ft ²				

Please contact the BICSI Sales Department for the number of Exhibitor Representatives and Exhibit Hall passes allotted for each booth size, and the word count for exhibitor descriptions in the Conference program. Email: cnalls@bicsi.org; Tel: +1 813.769.1842 or 800.242.7405 (USA & Canada toll-free).

CONTACT INFORMATION (please type or print clearly)

Full company name (as you	would like it to appea	Order date			
BICSI Corporate Member?] Alliance 🛮 Elite	□ Elite Plus			
Address		City	State/Province		
Zip/Postal code		Country	Website		
ompany phone number (Company toll	Company toll-free number		
Description of products/servi	, , ,	C			
FRIMART BOOTH CON	TACT (to receive dil e.	xnibitor mailings)			
Name/Title		Authorized Siç	gnature		
Work number	Mobile number	Email			
SECONDARY CONTACT	Г				
Name/Title					
Work number	Mobile number	Email			

CONTACT BICSI

Mail or fax this form to: BICSI, Attn: Courtney Best Nalls, 8610 Hidden River Parkway, Tampa, Florida 33637-1000 USA Fax: +1 813.971.0286; Phone: 800.242.7405 (USA & Canada toll-free) or +1 813.769.1842; Email: cnalls@bicsi.org; Web: bicsi.org

WE AGREE UNCONDITIONALLY TO THE FOLLOWING TERMS:

1. 50% non-refundable deposit is required by May 30, 2025. Remaining balances are due by October 1, 2025. 2. Booth assignments will be made in the order in which we receive the contacts in each category (see page 3) and paid the 50% deposit by May 30, 2025. After that deadline, assignments will be made on a first-come, first serve basis. 3. We understand, agree to, and will abide by the terms and conditions outlined in the 2026 BICSI Conference & Exhibition Rules and Regulations and Exhibitor Contract located at bicsi.org/marketing.

including claims under the installation, opera	agree to maintain such insurance r the Worker's Compensation Act, tion, or dismantling of the exhibit ortal rider at a nominal cost, pro ited loss.	and for personal injury, in or's display. Exhibiting co	cluding death which m Impanies are required	nay arise in connection with I to add on to their existing		
Authorized signature		Title		Date		
PAYMENT SECT	ION cks payable to BICSI in U.S. doll	are drawn from a LLC	ngnk (Call BICSI's Av	occupting Dongstmont		
for instructions on w	iring funds.) For your protection e mail or fax your payment inf	n, BICSI does not accep				
Total \$	☐ Check or Money Order [□ Visa □ MasterCard	□ American Express	□ Discover		
	Cardholder name (as it app	Cardholder name (as it appears on the credit card)				
	Credit card number	Expiration	on date CVV	Billing zip code (required)		